



**HAWAII STATE ETHICS COMMISSION  
REGISTERED LOBBYIST'S EXPENDITURES  
AND CONTRIBUTIONS REPORT**

**FORM LOB**

HAWAII STATE ETHICS COMMISSION  
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STATE OF HAWAII  
STATE ETHICS COMMISSION

For lobbying reporting period:

[ ] January 1 - last day of February

[ ☒ ] March 1 - April 30

[ ] May 1 - December 31

Year of Report 20 13

Lobbyist Ron Orlando Phone 215-286-4517

Organization Comcast Cable Communications, LLC

Mailing Address 1701 JFK Blvd., 49th Floor  
Philadelphia, PA 19103

**PART I. TOTAL EXPENDITURES**

Note: Expenditures for which the lobbyist is reimbursed by an organization or expenditures which are paid for by an organization are reported on the organization's expenditures statement. See instructions for further explanation.

The total sum or value of all expenditures for the purpose of lobbying made by the lobbyist during the statement period was:

\$ \$0.00

ORGANIZATION'S NAMES (as they appear on lobbyist registration form)

No. 1 Comcast Cable Communications, LLC

No. 2

No. 3

No. 4

No. 5

No. 6

**EXPENDITURES MADE BY LOBBYIST FOR EACH ORGANIZATION**

| Category                      | Organization 1 | Organization 2 | Organization 3 | Organization 4 | Organization 5 | Organization 6 |
|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 1. Preparation & Distribution | \$0.00         |                |                |                |                |                |
| 2. Media Advertising          | \$0.00         |                |                |                |                |                |
| 3. Telecommunications         | \$0.00         |                |                |                |                |                |
| 4. Postage                    | \$0.00         |                |                |                |                |                |
| 5. Fees Paid by Lobbyist      | \$0.00         |                |                |                |                |                |
| 6. Entertainment & Events     | \$0.00         |                |                |                |                |                |
| 7. Food & Beverages           | \$0.00         |                |                |                |                |                |
| 8. Gifts                      | \$0.00         |                |                |                |                |                |
| 9. Loans                      | \$0.00         |                |                |                |                |                |
| 10. Other Disbursements       | \$0.00         |                |                |                |                |                |
| TOTAL EXPENDITURES            | \$0.00         |                |                |                |                |                |

## EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period

☒ This section is not applicable

☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | On behalf of ORG# | Amount or value |
|----------------|-------------------|-----------------|
|                |                   |                 |
|                |                   |                 |
|                |                   |                 |
|                |                   |                 |
|                |                   |                 |

## AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

☒ This section is not applicable

☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | On behalf of ORG# | Amount or value |
|----------------|-------------------|-----------------|
|                |                   |                 |
|                |                   |                 |
|                |                   |                 |
|                |                   |                 |
|                |                   |                 |

## PART II. CONTRIBUTIONS RECEIVED BY LOBBYIST

List in this section all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period

☒ This section is not applicable

☐ Contributions in the total sum of \$25 or more per person were received from the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |
|                |                 |

## PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Agriculture                                     | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities               | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce                  | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation  |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health                         | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                               |
| <input type="checkbox"/> Ecology, Energy Environmental Protection        | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        | <u>Performing Arts &amp; Entertainment Industry</u>                            |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Ron Wilenski  
(Signature of Lobbyist)

5/22/13  
(Date)